PAGE 3



Americans Role in The American Revolutionary War - Happy 0th July 4th! PAGE 4



be honored on his 20th Anniversary as servantleader at St. Stephens MBC, Wharton, TX

Pastor Corey

Gardner to



PAGE 9



The Black Cowboy Museum 2025 Juneteenth Parade and Freedom Flag Ceremony PAGE 10



Happy 90th Birthday, Mrs. Eugenia Brown, Longtime Resident of Rosenberg, TX

OFFICE #: 281-387-7875 EMAIL ADDRESS: bufordgnm@outlook.com

the GOOD NEWS MONTHLY

"FREE" Vol. 32, Issue 10 July, 2025

1335 WALLER AVENUE @ FIRST ST, BROOKSHIRE, TX 77423 CH: 281-934-2527

ST. PAUL BAPTIST CHURCH

PROUDLY ANNOUNCESTHE

2025 ANNIVERSARY CELEBRATING

of their Pastor & Wife:

47 Years of Leadership

Rev. & Sis. Lee (Rose B) Jones, Fr

Theme: "A Worthy Laborer" (I Timothy 5:17)

"Thank you in advance for joining us in the celebration of honoring this great man and woman of God!"

PRE-OPENING SERVICES

(JULY 10TH & 11TH, 2025 @ 7 PM NIGHTLY)

JULY 10, 2025 - REV. DR. L.N. JONES (MC)

(1ST VICE- MODERATOR MT. ZION LIVELY HOPE DISTRICT ASSOCIATION)
Guests: Mt. Zion Lively Hope District District Association Pastors and Churches
Speaker: Rev. Michael Ellison, Pastor, Zion Hill MBC, Crabb, TX

JULY 11, 2025 - REV. RAY CAMPBELL (MC)

(PASTOR, JERUSALEM MBC, SPANISH CAMP, TX)

Guests: Local and vicinity Pastors and Churches; Family & Friends of Pastor and Lady Jones Speaker: Rev. Fred Thomas, III, Accompanied by The Greater St. Peters MBC, Hempstead, TX

47TH ANNIVERSARY CLIMAX

Sunday, July 13, 2025 @ 11 AM

Guests: Rev. Dr. L.N. Jones, Accompanied by The Zion MBC Family, Brookshire, TX

SUNDAY, JULY 13, 2025 @ 2:30 PM CLOSING HOUR

Guests: Rev. Max A. Miller, Jr., Accompanied by The Mt. Hebron MBC, Houston, TX

Level Pro Home Improvement



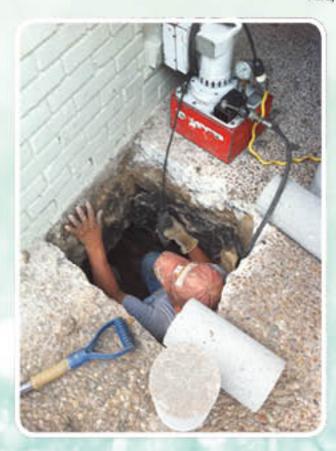
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"Such a nice job on turning my bathtub into a shower. All tile now and it looks so good!" The new texture and paint really freshened things up too!" Paulette Ford, Houston, TX



"All I can say is, FABULOUS NEW FLOORS!" Andrea Jolivett, THE HIGHLANDS, Sugar Land, TX





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JULY 4, 2025 AMERICAN INDEPENDENCE DAY

This Is Black History. This Is American History -

"UNDENIABLE; UNERASABLE"

African Americans Fought On Both Sides Of The American Revolution In Hopes Of Gaining Their Freedom From Slavery

(Courtesy of Wikipedia)

In the American Revolution, gaining freedom was the strongest motive for Black enslaved people who joined the Patriot or British armies. It is estimated that 20,000 African Americans joined the British cause, which promised freedom to enslaved people, as Black Loyalists. Around 9,000 African Americans became Black Patriots.[1]

As between 220,000 and 250,000 soldiers and militia served the American cause during the revolution in total, that would mean Black soldiers made up approximately four percent of the Patriots' numbers. Of the 9,000 Black soldiers, 5,000 were combat-dedicated troops.[2] Notably, the average length of time in service for an African American soldier during the war was four

and a half years (due to many serving for the whole eight-year duration), which was eight times longer than the average period for white soldiers. Meaning that while they were only four percent of the manpower base, they comprised around a quarter of the Patriots' strength in terms of man-hours, though this

includes supportive roles.[3] In contrast, about 20,000 people escaped

slavery, joined, and fought for the British army.[4] Much of this number was seen after Dunmore's Proclamation, subsequently Philipsburg the Proclamation issued by Sir Henry Clinton. Though between only 800-2,000 people who were enslaved reached Dunmore himself, the publication of both proclamations provided incentive for nearly 100,000 enslaved people across the American Colonies to escape, lured by the promise of freedom.[6]

Crispus Attucks was shot dead by British soldiers in the Boston Massacre in 1770 after he shouted, "Kill them! Kill them! Knock them over!" while the soldiers were being

battered with shells, ice, and coal by a mob armed with clubs.[7] He is considered an iconic martyr of Patriots.

African American Patriots

Engraving of Crispus Attucks being shot during the Boston Massacre. (John Bufford after William L. Champey, c. 1856)[9] Prior to the revolution, many free African Americans supported the anti-British cause, most famously Crispus Attucks, believed to be the first person killed at the Boston Massacre. At the time of the American Revolution, some Black men had already enlisted as minutemen. Both free and enslaved Africans had served in private militias, especially in the North, defending their villages against attacks by Native Americans. In March 1775, the Continental Congress assigned units of the Massachusetts militia as Minutemen. They were under orders to become activated if the British troops in Boston took the offensive. Peter Salem, who had been freed by his owner to join the Framingham militia, was one of the Black men in the military. He served for nearly five years. [10] In the Revolutionary War, slave owners often let the people they enslaved to enlist in the war with promises of freedom, but many were put back into slavery after the conclusion of the war.

In April 1775, at Lexington and Concord, Black men responded to the call and fought with Patriot forces. Prince Estabrook was wounded some time during the fighting on 19 April, probably at Lexington.[12] The Battle of Bunker Hill also had African-American soldiers fighting along with white Patriots, such as Peter Salem;[13] Salem Poor, Barzillai Lew, Blaney Grusha,[citation needed) Titus Coburn, Alexander Ames, Cato Howe, and Seymour Burr. Many African Americans, both enslaved and free, wanted to join with the Patriots. They believed that they would achieve freedom or expand their civil rights.[14] In addition to the role of soldier, Black men also served as guides, messengers, and spies.

On April 26, 1777, during Tyron's raid on Danbury Connecticut, a slave named Adams, in an act of reckless daring, was killed when firing upon the British.[15]

American states had to meet quotas of troops for the new Continental Army, and New England regiments recruited Black enslaved people by promising freedom to those who served in the Continental Army. During the course of the war, about one-fifth of the men in the northern army were Black.[16] At the Siege of Yorktown in 1781, Baron Closen, a German officer in the French Royal Deux-Ponts Regiment, estimated about onequarter of the American army to be Black men.[17]

Another famous Black patriot was Jack Peterson of Westchester whose quick thinking helped repel British forces in Croton, New York.[18] Peterson's actions threw Benedict

Arnold's treasonous plans into disarray and led to the capture of Major Andre.

African American sailors

Because of manpower shortages at sea, both the Continental Navy and Royal Navy signed African Americans into their navies. Even southern colonies, which worried about putting guns into the hands of enslaved people for the army, had no qualms about using Black men to pilot vessels and to handle the ammunition on ships.(citation needed) In state navies, some African Americans served as captains: South Carolina had significant numbers of Black captains.[19] Some African Americans had been captured from the Royal Navy and used by the Patriots on their vessels.[citation needed]

resistance to using African Patriot

Americans(edit)

Some revolutionary leaders began to be fearful of using Black men in the armed forces. They were afraid that enslaved people who were armed would cause slave rebellions. Slave owners became concerned that military service would eventually free

their people.[citation needed] In May 1775, the Massachusetts Committee of Safety enrolled enslaved people in the armies of the colony. The action was adopted by the Continental Congress when they took over the Patriot Army. But Horatio Gates in July 1775 issued an order to recruiters, ordering them not to enroll "any deserter from the Ministerial army, nor any stroller, negro or vagabond. . ." in the Continental Army.[20] Most Black men were integrated into existing military units, but some segregated units were formed.

African American Loyalists in British military service In 1779, Sir Henry Clinton issued the Philipsburg Proclamation, which stipulated that all enslaved people, regardless of age or gender owned by Patriots would be accepted at British lines. This greatly increased the number of enslaved African Americans who fled to British lines, and many regiments were formed during this period. The largest regiment made up of escaped African Americas was the Black Company of Pioneers, a pioneer unit. This regiment was placed in a support role, with orders to "attend the scavangers, assist in cleaning the streets & removing all newsiances being thrown into the streets" when they were stationed in Philadelphia. A smaller unit of 24 escaped slaves fought under the command of Colonel Tye, raiding Patriot settlements in New Jersey.[21][22][23]

In Savannah, Augusta, and Charleston, when threatened by Patriot forces, the British filled gaps in their troops with African Americans. In October 1779, about 200 Black Loyalist soldiers assisted the British in successfully defending Savannah against a joint French and American Patriot attack.[24]

In total, historians estimate that approximately 20,000 African Americans joined the British during the Revolutionary War, while 5,000 African-Americans joined the Patriot cause.[4]







PASTOR'S

Appreciation Enniversary

Celebrating Pastor Corey D. Gardner, M.Div.

Pre-Annivesary Service

with Guest Preacher

Bishop Charles Bond

Mt. Pleasant Baptist Church Kansas City, MO



with Guest Preacher
Pastor KW Bree

Bethlehem Christian Church
10:30 AM



with Guest Preacher

Pastor JD Clark

New St. Phillips Baptist Church

3:00 PM

10:30 AM

July 27, 2025

St. Stephens Missionary Baptist Church

"The Church That Breaks Down Barriers"

1213 Bailey Street Wharton, TX 77488

Allow me to describe an actual movie. The scene is when a young man who has been dating a certain young lady for some time and has been showering her with ways that he her. Until one day, he decides to pop the question, and this is where the

a small box. And while opening the box with an engagement ring inside, he asks her gues-Will this tion, You Marry Me"? You can almost cut the atmosphere of I posted watchmen over anticipation you who said, 'Listen for with a knife as he and those all who attend

this

occa-

slon await

her answer

with full ex-

the sound of the alarm." But you replied, 'No! We won't pay attention!'- Jeremiah 6:17 (NLT)

BY APOSTLE E. BURTON

do you think he would feel if after for the sound of the alarm, you would that long pause, she says "No, I don't think that the natural thing for them want to Marry You"?

As you attempt to get your mind wrapped around that young man's emotions at that very moment, you will have at least some point of reference as to how God must have felt in our passage toward the Israelites for today in Jeremiah. While that young man in our scenario may have felt that he had done all he could for the one He loves for her to give him a positive response; and yet, his actions fell short of penetrating her heart with the love of commitment for a lifetime. But even he and all others like him will always fall far short in comparison with what God had already done for His people as seen in our text for today through His Prophet in making His proposal. I love the way God sets the stage here in verse 17 after having already dealt with the prophets and their refusal to heed to God's way. He now turns His conversation directly to the people by letting them know at least what He has done to warn them of the impending doom. You see, the Tribe of Israel had been divided into two parts and one part had already the past often happen again is because we have convinced ourselves we are not as bad as those in the past;

Look at what God is telling His event that might sound familiar to people, not some strangers, but His those of you that are married but to own people in saying, "I posted others it may sound like something watchmen over you who said, 'Lisyou may have seen in some Lifetime ten for the sound of the alarm..." A watchman was one who sets high above everyone else so that he could see far enough to recognize any approaching danger. Then the watchhas been expressing his love towards man's responsibility, once he sees approaching danger, was to cry aloud to warn the people to prepare properly scene picks up with the man kneeling for the coming danger. So, the watchon one knee in front of the lady with men here represent God's prophets



sent by God to warn the people of what was coming and for them to the make proper arrangements prepare for the approaching danger, whatever It might be. Now, in Judah's (the name of the other half of

the children

case, when

Israel)

of

pectation that she will say yes. How they were told by God to just listen to do would be to at least take heed. I mean, when you tell anyone to beware and pay attention to an alarm when it goes off, you would think that the person or persons being told this would be appreciative for letting them know to be alert. This information most often would be more beneficial to the one being warned than to the one doing the informing. This is where gratitude should have been the automatic response, especially in the case with Judah and all of what

God had already done from the time

Israel became a nation. As in the case with the young man, anticipating that his flancé would say yes to his proposal of marriage having proving his love through his previous actions of endearment, but instead, she said no; God says that His people gave Him the same reply after He faithfully demonstrated His love toward them, they said, "No! We will not pay attention." Are you serious, how can anyone tell God NO, but wait; isn't this exactly what we all have done at one time or another? When God tells us to go right, received their punishment for their but instead we go left. Isn't that the continued disobedience of God's same as telling God, No? Just how Word. You would think that it would long did it take God to get us to come have given this other half of Israel a to Him for salvation and how many wakeup call in observing what God times before we came to Him did we had already allowed to happen to tell Him, "No," even if we were not those of Israel because of their dis- aware that we were doing just that? obedience. It has been said that when While we may have some thought one does not learn from the important on when a woman refuses a proposal lesson of history that caused pain and from a man that wants to marry her suffering to a person, it could easily or begin to see the response of the repeat itself in the future. Maybe the children of Israel as being wrong for reason for the actions and results of telling God, "No" to His warnings, can we ask ourselves if we are any different than the woman or Israel when we also respond, "No", to the therefore, we certainly could not ex- one, True God who has our very experience anything near what they ex- istence in the palm of His hand! And are you still doing so?

STANDING IN THE NEED OF PRAYER FOR JULY 2025

WITH SIS. JEANETTE WASHINGTON



Brothers and Sisters in Christ Jesus, before you pray each day, let the Holy Spirit speak to your heart as you read the following scripturs during the month of July 2025. Then pray for yourself, your loved ones, your church and pastor, your community, nation, and world. And always end each prayer with this, "I offer this prayer in the mighty name of Jesus Christ, my Savior and Lord!"

PRAYER LIST FOR JULY, 2025

MATTHEW 24 KING JAMES BIBLE

Temple Destruction Foretold (Also found in Mark 13:1-9; Luke 21:5-9)

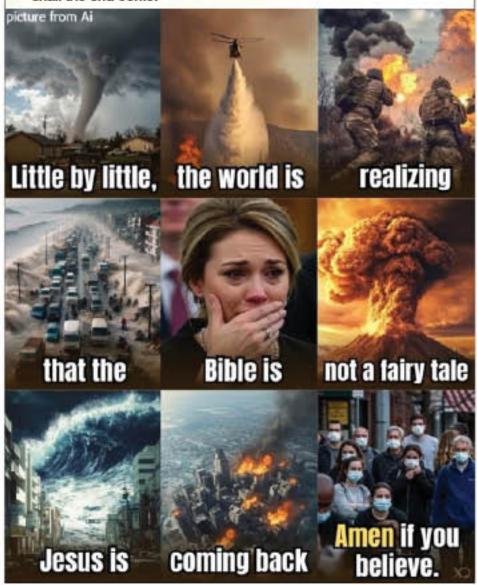
- 1 And Jesus went out, and departed from the temple: and his disciples came to him for to shew him the buildings of the temple. 2And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.
- 3 And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world?
- 4 And Jesus answered and said unto them, Take heed that no man deceive you.

False Christs

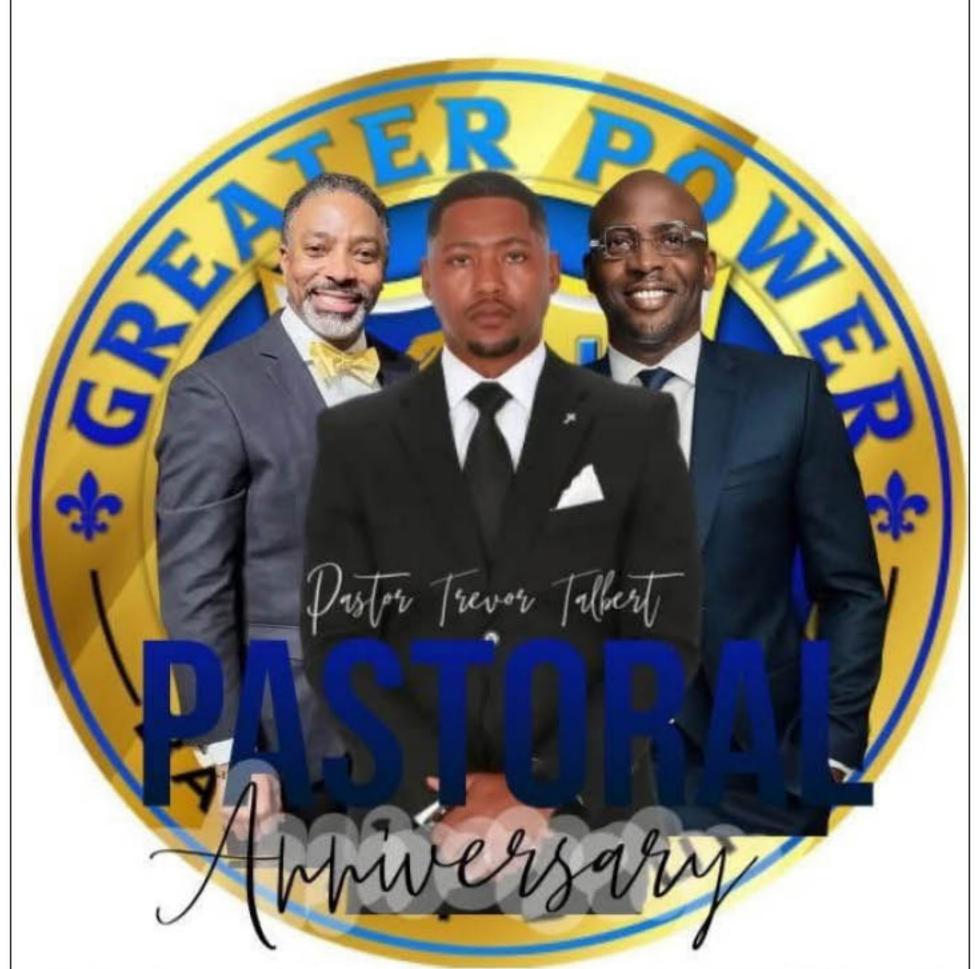
5 For many shall come in my name, saying, I am Christ; and shall deceive many. 6And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet. 7For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places. 8All these are the beginning of sorrows.

Witnessing to All Nations (Mark 13:10-13; Luke 21:10-19)

9 Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake. 10And then shall many be offended, and shall betray one another, and shall hate one another. 11And many false prophets shall rise, and shall deceive many. 12And because iniquity shall abound, the love of many shall wax cold. 13But he that shall endure unto the end, the same shall be saved. 14And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.



July, 2025



Pastor Daymond Wilkins Pilgrim Rest MBC Houston, TX Thursday, July 17, 2025 7 PM

Bishop W. A. Jordan The Fellowship Church of Texas Houston, TX Sunday July 20, 2025 3 PM



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115™ Annual Session JULY 20-24, 2025

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Res. Dr. C. L. Wallace Hoderator



Rev. F. M. Williams Moderator Emeritus



Rev. Max A. Hiller, Jr. First Vice Hoderator



Rev. F. N. Williams, II



Res. G. O. Wyatt



Rev. Hark Davis



Rev. C. D. Wallace



















Sie. Ruby Rasanue Sie. Rhonda Miller Sie. Dereithy Maxey, President Hissien II President Hisisters' Wives President, Uskers/Nurses



ASSOCIATION THEME: "Developing Christian Maturity and Building the Kingdom One Soul at a Time - IRON SHARPENS IRON"

(Scripture: Proverbs 27:17; Ezekiel 37:1-4; Matthew 28: 18-20; Ephesians 4: 11-13)

SUNDAY, JULY 20, 2025 @ 3:30 PM THE 25TH ANNUAL 1000 WOMEN IN WHITE

MONDAY, JULY 21, 2025 @ 7:30 PM REV. DR. E.S. BRANCH MEMORIAL YOUTH MUSICAL AND REUNION CONCERT AT THE MT. HEBRON MBC, REV. DR. MAX A. MILLER, HOST/PASTOR

115TH ANNUAL SESSION BEGINS TUESDAY, JULY 22, 2025, DAILY @ 9:30 AM AT ST. STEPHENS MBC, WHARTON, TX

IMBGA MODERATOR'S 15TH ANNUAL ADDRESS BEGINS. THURSDAY, JULY 24, 2025, @ 7:00 PM

Rev. Dr. C. L. Wallace, Moderator; Rev; Rev. Dr. Max A. Miller, Jr. 1st Vice-Moderator; Rev. C. D. Wallace, Youth Moderator; Rev. F. N. Williams, Sr., Bible Conference; Rev. J. D. Taylor, Corresponding Secretary; Sis. Arica McCall, General Secretary; Sis. Jocelyn Moore, General Secretary

HLY July, 2025

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LIVELY HOPE

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INVITES YOU TO THEIR PASTOR & WIFE,

Rev. E.R. Simmons and First Lady Debbie Simmons'

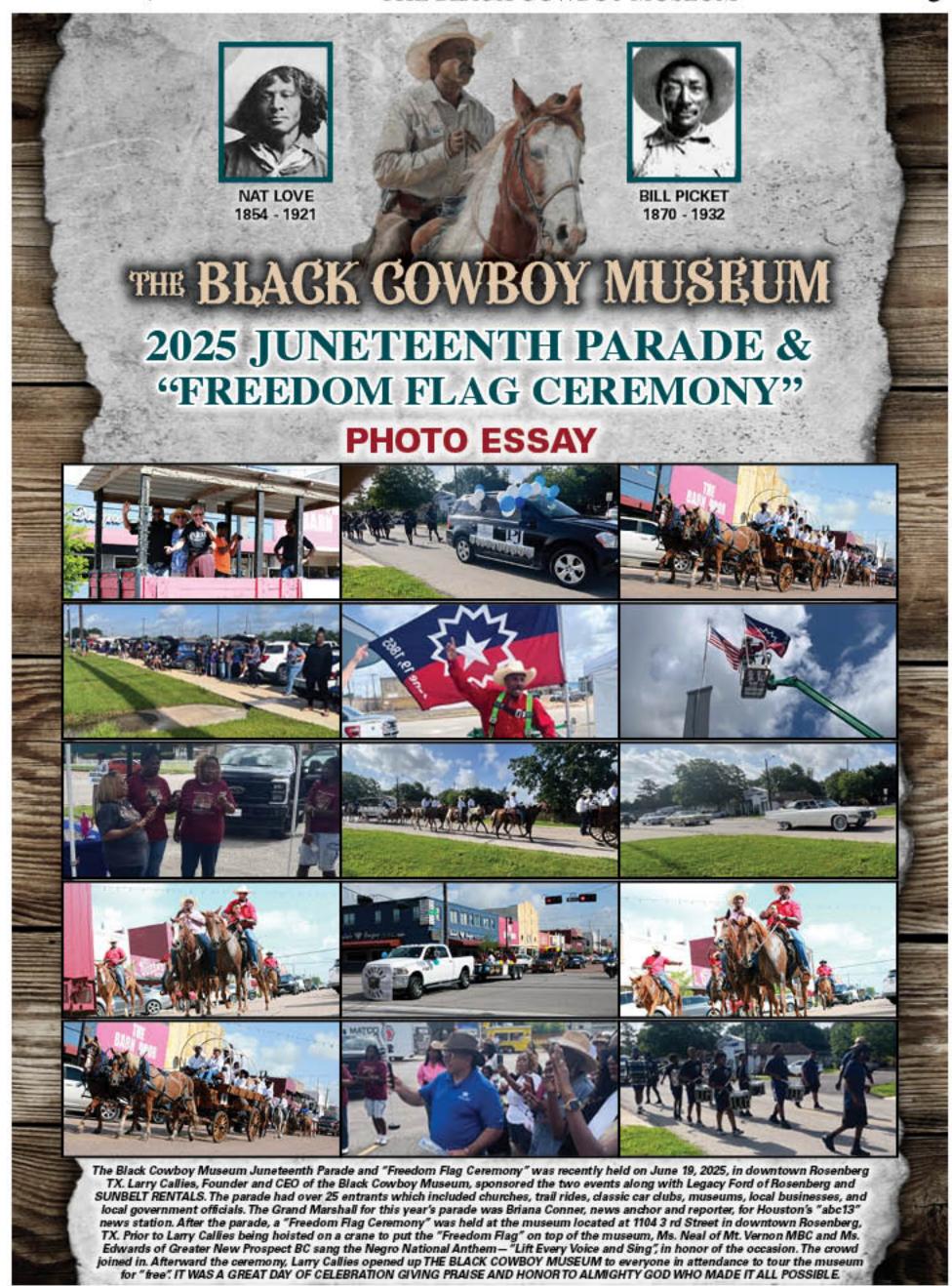
Pastoral Pastoral Anniversary

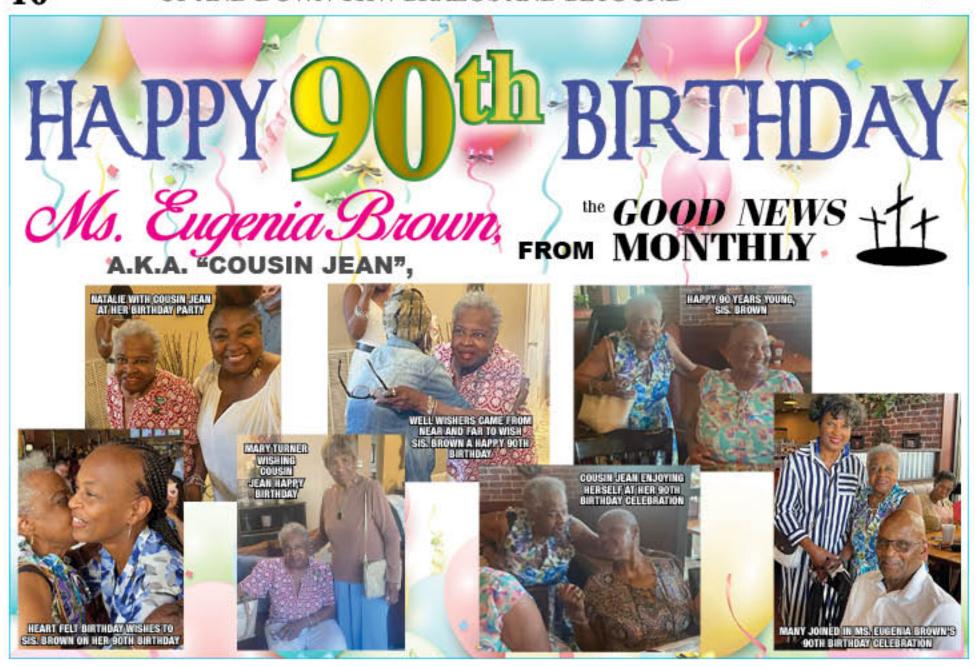
July 6, 2025 @ 11 AM
Guest speaker:
Dr. C. E, Richardson, Pastor,
Calvary First Baptist Church, Corpus Christi, TX

Theme: "Restoring the People of God through the Teaching and Preaching of the Gospel" (Scripture: Ezekiel 33: 6-7)



DR.CE RICHARDSON





Up and Down The Brazos and Beyond with Sis. Sharon Harris





11

July, 2025

THE GOOD NEWS OF JESUS CHRIST

THE PROBLEM

THE SOLUTION

THE RESULT

In the beginning our relationship with God was good

GENESIS 1:27, 31

But it was broken by our sin

ISAIAH 59:2; ROMANS 3:23

And our sin leads to death and judgment

ROMANS 6:23; REVELATION 20:15

Christ laid down His life for you

1 JOHN 3:16; 1 PETER 3:18

So that you could pass from death to life

JOHN 5:24

By God's grace, not your works

EPHESIANS 2:8-9

If you confess your sins 1JOHN 1:9

And believe in Jesus

JOHN 3:16; 14:6

God assures you of eternal life

110HN 5:12-13

God assures you of His love

ROMANS 8:38-39

God assures you of His presence

HEBREWS 13:5

JESUS CHRIST

SINFUL MAN Death

> DEATH OR LIFE IT'S YOUR CHOICE

HOLY GOD Eternal Life







Paster Blaise Polk









"FOR I AM NOT ASHAMED OF THE GOSPEL,

For It Is The Power Of God For Salvation To Everyone Who Believes, To The Jew First And Also To The Greek." (Romans 1: 15 - 17)

(The following individuals have been identified by their Pastors as being "on fire for their Lord and Savior, Jesus Christ, in their respective ohurohes and communities!" Below is a statement and a scripture that reflects their belief and commitment toward their Christian witness.)



Sis. Gioria Thompson, Mt. Corinth MBC, Hempstea ed, TX, Dr. Clarence Talley, Pastor



Sis. Tina Al-Nimary Greater Power BC, Pleak TX, Rev. Trever Talbert, Paster



Bro. Tommle Brown, Pligrim Rest MBC, El Campo, TX,



Sis. Ann Gullex, Mary Olive MBC, Houston, TX, Rev. Gerald Shanks, Pastor



Sts. Rose Jones, St. Paul MBC, Brookshire, TX, Rev. Lee Jones, Jr., Pastor



Rev. Theodore Johnson, Pastor



Sis. Mable Buford, Church at Rosenberg, Rosenberg Rev. Michael Buford, Pastor



Sis. Freddie Miles, Mt. Olive MBC, Baytown, TX, Rev. J.D. Taylor, Pastor



Sis. Doris Shepherd, Nazareth MBC, Rosenberg, TX, Rev. C.D. Wallace, Pasto



Sis. Phyllis Spates, New Falth Ministries, Hempste Rev. Cephas Riggins, Pastor

"I AM A BORN AGAIN, BAPTIZED BELIEVER IN JESUS CHRIST AND I SERVE THE BODY OF CHRIST AND IN THE OUTREACH MINISTRY OF MY CHURCH!"

"I have been crucified with Christ: nevertheless, I live; yet not I, but Christ liveth in me: and the life I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me." (Galatians 2:20 KJV)

GROVE HILL MISSIONARY BAPTIST CHURCH 115 First St., P.O. Box 85 Pledger, TX 77468 E-mail: grovehillmbc@gmail.com CH: 979-657-2461 • RES: 281-586-8511



Rev. Derrick D. Bloomt, Pastor WEEKLY SCHEDULE Sun. Wantip Service. Lord's Supper. 11:00 a.m. 6:00 p.m.

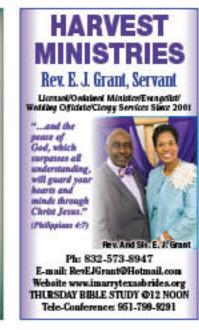
Wed. Teacher Meet

. 6:00 p.m.

MISSIONARY BAPTIST CHURCH 33303 Ashe Rd. Simouton, TX 77476 P.O. Box 96 Palshear, TX 77441 Ph: 281-346-0412 B-mail: lhmbc33303@att.net WEEKLY SCHEDULE Sunday School 9.45 AM Sun. Morning Worship 11 AM Mission (2nd/4h Mon.) 7:30 PM



CHURCH DIRECTORY





First Lady Mable L. Beford

Worstip Services 2 p.m. y Noen Bible & Community Outreath 12 p.m. y Prayer Meeting & Bible Study 6 p.m. by Hamily Night 3rd Thurs)

Men's Only 1910s Study 2nd Saturday All Worship Services & Bible Studies held at New Hope Fellowship, 1130 7th Street, Rosenberg, TX 77471

Mt. Olive Baptist Church 325 Olive Street • El Campo, TX 77437

Ch: 979-543-4557 • Hm: 281-343-5001



"LISTEN, LEARN & LIVE" JAMES 1:22 "Be doers of the word and not hearers only

WEEKLY SERV	/ICES
Sunday Morning Service	9:00 a.m.
Wednesday Mission	
Wednesday Bible Study	7:00 p.m.

TRUE VINE C.O.G.I.C. 3907 Developed St. (somer of Soot & Da Houston, TX 7705) Ph. 713-734-2330 truevine@truevinecogic.ne Sept.& Missionary W. J., Uleanery St., Paster Bilder J. D. Hepson, Architest Paster Weekly Schedule Seeduy Meming Wentrip. ... 10 AM Sanday Marring Wentlip FACEBOOK LIVE Monday evening YPWW BIBLE STUDY....... 7 PM Tuesday and Thursday MORHING PRAYER Tuooday overlay BIBLE STUDY.......7 PM











Sundays 9:15 a.m. & 10:30 a.m.

Contact Information P.O. Box 940571 Houston, TX 77094 713-298-2609 • www.hfos.org

Shilo Missionary Baptist Church

607 West Street Rosenberg, TX 77471 CH: 281-342-0527



Rev. & Six. James Johnson WEEKLY ACTIVITIES Sunday School 9:00 a.m. Sunday Morning Worship 10:00 a.m. Prayer/Bible Study (WED) 7:00 p.m.

INDEPENDENT MISSIONARY BAPTIST GENERAL ASSOCIATION OF TEXAS

3221 SOUTH MORE BLVD + HOUSTON, TEXAS 77004 OFFICE:713.5241883 . FAX:713.5241883



REV. DR. C. L. WALLACE, REV. J. D. TAYLOR, CORRESPONDING SECRETARY REV. W. F. HOUSTON,

CHAIRMAN OF FINANCE

Friendship Baptist Church 16138 WEST BELFORT

SUGAR LAND, TX 77498 CH: 281-277-5014



WEEKLY OPPO	RTUNITIES
Sunday School	9:30 ал
Sunday Morning Worship	
Choir Rehearted (MON)	7:30 р.п
Brotherhood (WED)	7:00 р.н
Jr Mission (WED)	7:00 p.m
St. Mission (WED)	
Prayer Meeting (THURS)	7:30 р.н
Teacher Meeting/Bible (TH	
Bible Study (FRI)	

New Prospect Baptist Church

FM 442, Needville, TX 77461 CH: 979-793-7217 RES: 281-344-9765



Rev. E.M. Phillips, Paster WEEKLY SCHEDULE

Sunday School 9:00 a.m. Sunday Morning Woship 10:00 a.m.

Wednesday Nite Bible Study 7:30 p.m.

MOUNT CORINTH Missionary Baptist Church

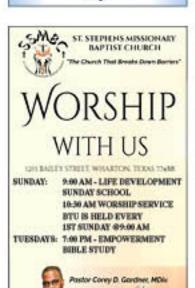
806 7th St, Hempstead, TX 77445 Ch: 979-826-0416 Cell: 936-499-5062 E-mail: clarencetalley@att.net

"Trusting God to do His part as I press on to do mine."



Dr. Clarence Talley, Sr., & First Lady Carolyn Talley, Paster WHEKLY SCHEDULE

Sunday School 9:45 a.m. Senday Morning Worship 11:00 a.m. Impact Biblic Study (WED) 6:00 p.m.





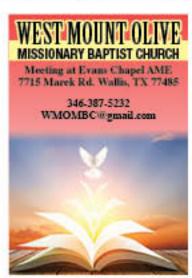


Wednesday Choir Rehearsal 7:00 p.m.

Wednesday Bible Study

.6:00 p.m.





WEEK SCHEDULE

WEATHERING the STORM THE, ACTS 27:33 - 44

SCRIPTURE LESSON - ACTS 27:33 - 44

Just as day was dawning, Paul urged everyone to eat. "You have been so worried that you haven't touched food for two weeks," he said. "Please eat something now for your own good. For not a hair of your heads will perish." Then he took some bread, gave thanks to God before them all, and broke off a piece and ate it. Then everyone was encouraged and began to eat— all 276 of us who were on board. After eating, the crew lightened the ship further by throwing the cargo of wheat overboard. When morning dawned, they didn't recognize the coastline, but they saw a bay with a beach and wondered if they could get to shore by running the ship aground. So they cut off the anchors and left them in the sea. Then they lowered the rudders, raised the foresail, and headed toward shore. But they hit a shoal and ran the ship aground too soon. The bow of the ship stuck fast, while the stem was repeatedly smashed by the force of the waves and began to break apart. The soldiers wanted to kill the prisoners to make sure they didn't swim ashore and escape. But the commanding officer wanted to spare Paul, so he didn't let them carry out their plan. Then he ordered all who could swim to jump overboard first and make for land. The others held on to planks or debris from the broken ship. So everyone escaped safely to shore.

NLT: NEW LIVING TRANSLATION

POINTS FOR YOUR SUNDAY SCHOOL'S CLASS CONSIDER & DISCUSS INTRODUCTION

- AS A CHRISTIAN, YOU CAN EXPECT STORMS TO COME INTO YOUR LIFE
- STORMS WILL COME TO AFFECT YOUR FAMILY
- STORMS WILL COME TO AFFECT YOUR HEALTH
- STORMS WILL COME TO AFFECT YOUR FINANCES
- STORMS WILL COME TO AFFECT YOUR RELATIONSHIPS
- STORMS WILL COME TO AFFECT YOUR CHURCH, BUSINESS, OR JOB
- AS A CHRISTIAN, HOW YOU HANDLE THE STORMS OF LIFE WILL

DETERMINE HOW WELL YOU WILL WEATHER THE STORM

YOU ARE NOT TO FEAR THE STORMS THAT COME, FOR GOD IS ALWAYS IN CONTROL. (DEAL WITH THE STORMS BY MEDITATING ON GOD'S WORD; PRAYING TO GOD ALWAYS)

THE SUNDAY SCHOOL LESSON

- YOU ARE NOT TO RUN FROM THE STORMS BUT MEET THEM HEAD ON THROUGH FAITH IN JESUS CHRIST—"I CAN DO ALL THINGS THROUGH CHRIST... (PHILLIPIANS 4:13). PAUL SAID, "ACCEPT YE ABIDE IN THE SHIP, YE CANNOT BE SAVED." (ACTS 27:29)." STAND STILL AND SEE THE SALVATION OF THE LORD" ... (EXODUS 14:13)
- ACCEPT THE ADVICE, COUNSEL, AND ENCOURAGEMENT FROM BROTHERS AND SISTERS IN CHRIST JESUS, WHO, IF THEY TRULY HAVE A WALK WITH THE LORD, WILL BE AN ENCOURAGEMENT AND WILL PRAY WITH YOU DURING YOUR STORM
- DO NOT FORGET TO EAT, SLEEP, AND GET YOUR REST DURING THE STORM. YOUR BODY WILL NEED THE PHYSICAL STRENGTH TO GO THROUGH THE STORM. "HAVE NO ANXIETY ABOUT ANYTHING, BUT IN EVERYTHING, THROUGH PRAYER AND SUPPLICATION, LET YOUR REQUESTS BE MADE KNOWN UNTO GOD, AND THE PEACE OF GOD WHICH PASSES ALL UNDERSTANDING SHALL KEEP YOUR HEARTS AND MINDS IN CHRIST JESUS!" (PHILIPPIANS 4: 5 - 6)
- ALWAYS REMEMBER THE PROMISES OF THE LORD JUST AS PAUL DID IN VERSES ACTS 27: 23 26. YOU CAN KNOW THAT YOU WILL SURVIVE WHATEVER STORM YOU ARE GOING THROUGH IF (1) YOU ARE WALKING AND TRUSTING IN THE LORD; AND, (2)HE HAS GIVEN YOU AN ASSIGNMENT TO COMPLETE TO ACCOMPLISH HIS WILL. "I KNOW THE PLANS THAT I HAVE FOR YOU...." (JEREMIAH 29:11)
- WEATHERING THE STORM BY BEING THANKFUL (ACTS 27: 35 37)
- WEATHERING THE STORM BY STAYING WITH THE FUNDAMENTALS (ACTS: 38 - 44)

FIND BOOKS OF THE BIBLE IN A STORY

Read the following paragraphs and try to locate the names of twenty-seven (27) books of the Bible. Each name may span more than one word, or be confined within a larger word, so look diligently! Please contact the Web Administrator with your comments and suggestions. Skill Levet INTERMEDIATE Return to Bible Studies

A worldly speaker once made a few unspiritual remarks about hidden books of the Bible to be found in a series of short paragraphs. This lufu kept some people looking intensely for facts and more clear revelation. Many listeners were in a jam, especially since the books were not capitalized, but their enthusiasm produced eternal truths that struck large numbers of readers. It seemed like a hard job at first, to look for these hidden books, but it quickly became a most faceing the expectation. fascinating opportunity.

Yes, there will be some real easy ones to spot, while others will be very difficult to locate. If this causes disagreements among our visitors, it may require judges to finally settle the matter before a mass exodus from these games occurs. We must admit it usually takes a minute or two to find some, and others might take several minutes. This often produces loud lamentations from at least one or two readers.

Jane was quick at finding book names. She brews her coffee and then places donuts on the table, so that she can eat and search at the same time. Her older brother Joe is a practical joker, a mimic ahead of his time who thinks looking for book names is too difficult, but he is very wrong, for any old hag gains a level of expertise in just reading these short paragraphs. Joe lets his personality get in the way. He lived in Johnstown for a few years but moved to York after he tripped over a hose, and broke his leg falling into the flower bed. When he tried to learn to play the banjo, "Nah, I'll never get it," was his reply. So, Joe left the big city and came back home. Meanwhile, Jane was dating a guy named Gene who likes to share his talents. Gene's is

the personality that more people should have, because he writes poems, essays, proverbs, and adventure stories for her. Love is strong between them. Her younger brother Jud, examines and proofs this literature before it is sent to the publisher, for it's not often that someone cares for your sister like that.

Well, this exercise is just about over. It would be interesting to chronicle some of the many things that you have been doing while reading. Did you eat a banana? Hum a tune? Drop a pen? Rejoice in the Lord while licking some candy? Hopefully, you had a good time and found the names of many books of the Bible.

(ANSWERS TO FIND BOOKS OF THE BIBLE IN A STORY)

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BIBLE PROMISES OF ASSURANCE OF GOD'S PROMISES TO GOD'S PEOPLE

- . So do not fear, for I am with you; do not be dismayed, for I am your God. I will strengthen you and help you; I will uphold you
 - with my righteous right hand. Isaiah 41:10
- For I know the plans I have for you, declares the Lord, plans to prosper you and not to harm you, plans to give you hope and a future. Jeremiah 29:11
- But those who hope in the Lord will renew their strength. They will soar on wings like eagles; they will run and not grow weary, they will walk and not be faint. Isaiah 40:31
- When you pass through the waters, I will be with you; and

- when you pass through the rivers, they will not sweep over you. When you walk through the fire,
 - you will not be burned; the flames will not set you ablaze.

Isaiah 43:2

- The one who calls you is faithful, and he will do it. 1 Thessalonians 5:24
- And the God of all grace, who called you to his eternal glory in Christ, after you have suffered a little while, will himself restore you and make you strong, firm and steadfast. 1 Peter 5:10
- Ask and it will be given to you; seek and you will find; knock and the door will be opened to you. Matthew 7:7





INGREDIENTS

1¼ c. of flour ¼ c. brown sugar I stick margarine softened 1 c. chopped pecans

Mix and press into a 18 x 9 inch pan. Bake at 325° until lightly browned, about 10-15 minutes. Cool.

1 pkg. cream cheese, softened

3/4 c. sugar

Beat well and pour over crust. Bake at 325° just until firm. About 15 minutes. Cool.

Topping: 1 qt. fresh strawberries, %c. sugar, ½ c. water, 1/3 c. flour Cook until thick; Cool. Pour over filling. Refrigerate six hours top with cool whip before serving. Combine ingredients. spread on cake, Brown under broiler.



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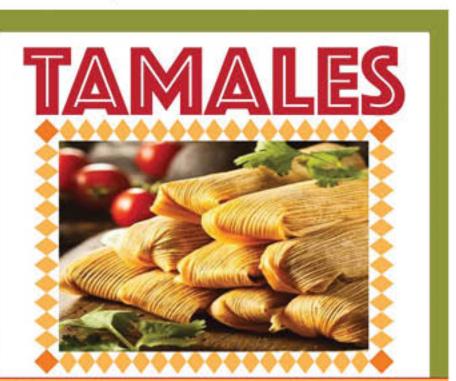
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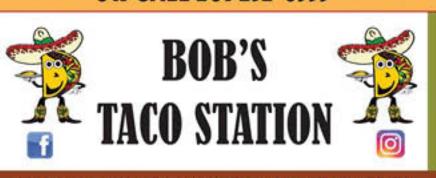
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Showcasing Our Rich Heritage While Recapturing Fort Bend History

THE ROLE OF AFRICAN AMERICANS IN THE AMERICAN REVOLUTIONARY WAR.

BY DR. DORETHA SPENCER



national holiday to commemorate the United States declaring itself to be a free and independent This event eventually nation. led to the formation of the United States. "Each year on the Fourth of July, also known as Independence Day, U.S. citizens celebrate this historic During the American Revolutionary War (1775 and 1783), also known as the United States War of Independence, thousands of Black people jumped into the war, on both sides of the conflict. Military service offered enslaved men limited opportunities to negotiate their freedom, either with white owners, with local officials, or with army officers. Revolutionary enlistment regulations allowing men of color limited service with

July 4th has been designated a the militia meant that the Revolutionary armies remained open to enslaved and free African men. However, the absence of any regulations governing their enlistment ensured that enslaved men could still find themselves subjected to the whims of their white owners and government officials. Only a few of these Black people have been recognized for their contributions.

> Crispus Attucks was the first victim of the Boston Massacre. Crispus Attucks died in Boston on March 5, 1770, after British soldiers fired two musket balls into his chest. Caesar Ferrit fought alongside the Patriot Militia in Lexington. Cato Smith, an enslaved African enlisted in the Massachusetts Army as a soldier. Peter Salem was emancipated for a short interim so that he could enlist in Framingham Minute Men Company. His role in the Battle of Bunker Hill became a legend. Titus Coburn, Jude Hall, and Asaba also served in the Battle of Bunker Hill. Salem Poor was called an African American hero of the Revolutionary War at the Battle of Bunker Hill. Prince Dunsick served in the Continental Army. Dunsick later testified on his own behalf for his rightly owed Veteran's pension. He was eventually awarded about \$8 a month. In 1835, Dunsick received two hundred acres of land, from the State of Maine. There are so many forgotten soldiers of African descent, which fought and many times loss their lives during the American Revolution on behalf of a nation that seldom recognized their contributions.

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THE GOOD NEWS MONTHLY

SPECIAL SALUTE TO BLACK COWBOY LEGENDS

EX WILLIAMS

LL-AROUND COWBOY, by Larry Callies

Tex Williams was born September 26, 1948, in El Campo, Texas. His parents were Collie & Reidell Williams. He has a brother, Morgan; two half-brothers Edward & Martin; and two half-sisters, Loretta & Gloria. They live in California.

Tex grew up working cows in El Campo on the Jessie Mye Ranch with his brother, Morgan and his dad, Collie. In the beginning, Collie-"Big Preacher Williams" and Reidell, his wife, also rode horses, worked cows, and shot guns to help raise the family down in Blue Creek, right outside of El Campo. Tex also had help from his cousins, my dad, Leon Callies-"Puggy," Short Callies-"Little Preacher," and Nathan Callies.

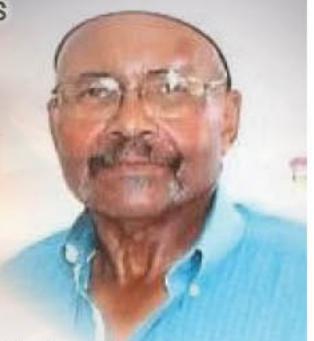
I watched Tex when I was a little boy riding the family milk cow when he was twelve and I was eight years old. I never saw the cow buck Tex off. Tex was the first Black cowboy to ride in an all-white Rodeo Association in 1967. was called the Texas Youth Rodeo Association or the TYRA. He did not just ride in TYRA, he made the finals, and he also won All Around Champion Cowboy in 1967. He also won All Around Champion Cowboy in 1968 in the TYRA, Halletsville, TX. But what people did not know, Tex was riding Professionally in the Black Rodeo. The Black Rodeo was started by his dad--"Big Preacher Williams," in the 50's & 60's. "Big Preacher Williams" was the President of the Southwestern National Cowboy Association or the SWNCA. Tex won the SWNCA in Saddle Bronc Riding in 1964 & 1965. He was only 15

Tex won the Comal County Youth Rodeo in 1966. He was the Champion Bull Rider when he was 17 years old.

When Tex entered the Texas Youth Rodeo Association, he was a Professional. Tex had been beating some of the best cowboys in the world like Myrtis Dightman, Willie and James Thomas, from Crab, TX; Bailey Prairie Kid and Clinton Wyche, from Houston, TX. They were the best cowboys in the world but were not allowed to compete against white cowboys; but if they did, they would cheat them from becoming world champions.

When Tex entered his first TYRA in 1967, Tex was so good, and he was light complexion. He would pull his hat down on his head. From a distance, you could not tell if he was black. At one of the TYRA Rodeos, Tex came out of the box riding a bareback horse lying flat on the horse's back looking up at the sky, spurring the horse like someone that has been riding for 10 years. The all-white audience jumped to their feet clapping. Five seconds in the ride, Tex's hat blew off, the clapping turned to boos. In 1967, Black people had to set at the back of the arena.





Tex's mother was sitting at the back of the arena. She knew Tex could hear the clapping; but he never heard the booing. Tex's mother, Reidell, told my mother she did not have the heart to tell lex the audience went to booms at the end of his ride.

Tex rode as a member of the South Texas Junior College in Houston, TX Rodeo Team. He made the 1969 NIRA finals in Deadwood, SD. Tex has won Seven Saddles and Twenty-One Buckles in his lifetime!

Tex is still active in the rodeo circuit. In 1998, riding rough stock (bulls and other animals), he won All Around Cowboy in the Old Timer Rodeo Association. This involved roping calves, riding bulls, bareback horses, saddle broncs and dogging steers. He made the World Series in Team Roping in 2017 in Las Vegas, he and his partner won fifth place. He is currently retired from the rodeo circuit, married, and living in San Antonio, TX.